

table and, under the rule, referred as follows:

S. 1004. An act to amend title 36, United States Code, to encourage the nationwide observance of two minutes of silence each Veterans Day; to the Committee on Veterans' Affairs.

S. 1203. An act to amend title 38, United States Code, to improve the furnishing of health care to veterans by the Department of Veterans Affairs, to improve the processing by the Department of claims for disability compensation, and for other purposes; to the Committee on Veterans' Affairs; in addition, to the Committee on Armed Services; to the Committee on Education and the Workforce; and to the Committee on the Budget for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

S. 2280. An act to promote pro bono legal services as a critical way in which to empower survivors of domestic violence; to the Committee on the Judiciary.

ADJOURNMENT

Mr. COSTELLO of Pennsylvania. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 49 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, November 17, 2015, at 10 a.m. for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3418. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule — Importation of Two Hybrids of Unshu Orange From the Republic of Korea Into the Continental United States [Docket No.: APHIS-2013-0085] (RIN: 0579-AD87) received November 9, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Agriculture.

3419. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's Reports to Congress on the Fifth, Sixth, and Seventh Reviews of the Backlog of Postmarketing Requirements and Postmarketing Commitments by the Food and Drug Administration, pursuant to 21 U.S.C. 355(k)(5)(C); Public Law 110-85, Sec. 921; to the Committee on Energy and Commerce.

3420. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting the Department's final rule — Energy Efficiency Standards for New Federal Commercial and Multi-Family High-Rise Residential Buildings' Baseline Standards Update [Docket No.: EERE-2014-BT-STD-0047] (RIN: 1904-AD39) received November 9, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3421. A letter from the Program Analyst, NHTSA, Department of Transportation, transmitting the Department's interim final rule — Allowing Importers to Provide Information to U.S. Customs and Border Protection in Electronic Format [Docket No.:

NHTSA-2015-0076] (RIN: 2127-AL63) received November 12, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3422. A letter from the Program Analyst, NHTSA, Department of Transportation, transmitting the Department's final rule — Federal Motor Vehicle Theft Prevention Standard; Final Listing of 2016 Light Duty Truck Lines Subject to the Requirements of This Standard and Exempted Vehicle Lines for Model Year 2016 [Docket No.: NHTSA-2015-0043] (RIN: 2127-AL59) received November 12, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3423. A letter from the Program Analyst, NHTSA, Department of Transportation, transmitting the Department's final rule — Defect and Noncompliance Notification [Docket No.: NHTSA-2015-0048] (RIN: 2127-AL60) received November 12, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3424. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; Louisiana; Major Source Permitting State Implementation Plan [EPA-R06-OAR-2006-0131; FRL-9936-45-Region 6] received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3425. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Air Plan Approval; TN; Knox County Emissions Statements [EPA-R04-OAR-2015-0456; FRL-9936-57-Region 4] received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3426. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Ohio; Test Methods; Error Correction [EPA-R05-OAR-2009-0807; FRL-9936-54-Region 5] received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3427. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval and Air Quality Designation; TN; Reasonably Available Control Measures and Redesignation for the TN Portion of the Chattanooga 1997 Annual PM2.5 Nonattainment Area [EPA-R04-OAR-2014-0904; FRL-9936-55-Region 4] received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3428. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Ohio; Revised Format for Materials Being Incorporated by Reference [EPA-R05-OAR-2015-0637; FRL-9933-71-Region 5] received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3429. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; North Carolina Infrastructure Requirements for the 2008 8-hour Ozone National Ambient Air Quality Standards [EPA-R04-OAR-2014-0795; FRL-

9936-60-Region 4] received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3430. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; State of Missouri; Control of Petroleum Liquid Storage, Loading and Transfer [EPA-R07-OAR-2015-0268; FRL-9936-72-Region 7] received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3431. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Approval of California Air Plan Revisions, Placer County Air Pollution Control District [EPA-R09-OAR-2015-0643; FRL-9935-65-Region 9] received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3432. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Acetamidrid; Pesticide Tolerances [EPA-HQ-OPP-2014-0740; FRL-9936-12] received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3433. A letter from the Associate Administrator, Environmental Protection Agency, transmitting the National Environmental Education Advisory Council 2015 Report to the U.S. Environmental Protection Agency Administrator, as required by the National Environmental Education Act of 1990, Pub. L. 101-619, Sec. 9, U.S.C. 5508(a), (104 Stat. 3333); to the Committee on Energy and Commerce.

3434. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — National Emission Standards for Hazardous Air Pollutants for Major Sources: Industrial, Commercial, and Institutional Boilers and Process Heaters [EPA-HQ-OAR-2002-0058; FRL-9936-20-OAR] (RIN: 2060-AS09) received November 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3435. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Air Plan Approval; Michigan; Sewage Sludge Incinerators State Plan and Small Municipal Waste Combustors Negative Declaration for Designated Facilities and Pollutants [EPA-R05-OAR-2015-0701; FRL-9936-96-Region 5] received November 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3436. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of California Air Plan Revisions, Imperial County Air Pollution Control District [EPA-R09-OAR-2015-0289; FRL-9936-65-Region 9] received November 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3437. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of Air Plans; California; Multiple Districts; Prevention of Significant Deterioration [EPA-R09-OAR-2015-0257; FRL-9934-89-Region 9] received November 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3438. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Allocations of Cross-State Air Pollution Rule Allowances from New Unit Set-Asides for the 2015 Compliance Year [FRL-9936-99-OAR] received November 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3439. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; Washington: Additional Regulations for the Benton Clean Air Agency Jurisdiction [EPA-R10-OAR-2015-0600; FRL-9936-97-Region 10] received November 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3440. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Modification of Significant New Uses of Certain Chemical Substances [EPA-HQ-OPPT-2014-0649; FRL-9935-43] (RIN: 2070-AB27) received November 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3441. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Amitraz, Carfentrazone-ethyl, Ethephon, Malathion, Mancozeb, et al.; Tolerance Actions [EPA-HQ-OPP-2014-0194; FRL-9935-01] received November 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3442. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; Arizona: Phased Discontinuation of Stage II Vapor Recovery Program [EPA-R09-OAR-2014-0256; FRL-9936-77-Region 9] received November 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3443. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; New Mexico: Non-attainment New Source Review Permitting State Implementation Plan Revisions for the City of Albuquerque-Bernalillo County [EPA-R06-OAR-2009-0648; FRL-9936-86-Region 6] received November 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3444. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Addition of 1-Bromopropane; Community Right-to-Know Toxic Chemical Release Reporting [EPA-HQ-TRI-2015-0011; FRL-9937-12-OEI] (RIN: 2025-AA41) received November 13, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3445. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Tamarind seed gum, 2-hydroxypropyl ether polymer; Tolerance Exemption [EPA-HQ-OPP-2015-0421; FRL-9936-25] received November 13, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3446. A letter from the General Counsel, Federal Energy Regulatory Commission,

transmitting the Commission's final rule — Standards for Business Practices of Interstate Natural Gas Pipelines; Coordination of the Scheduling Processes of Interstate Natural Gas Pipelines and Public Utilities [Docket Nos.: RM96-1-038 and RM14-2-003; Order No.: 587-W] received November 10, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3447. A letter from the General Counsel, Federal Energy Regulatory Commission, transmitting the Commission's final rule — Commencement of Assessment of Annual Charges [Docket No.: RM15-18-000, Order No.: 815] received November 13, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3448. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's letter endorsing industry guidance — Endorsement of Electric Power Research Institute Final Draft Report 3002004396, "High Frequency Program: Application Guidance for Functional Confirmation and Fragility" received September 22, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3449. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting notification of the Air Force's proposed Issuance of Letter of Offer and Acceptance to the Government of France, Transmittal No. 16-03, pursuant to 22 U.S.C. 2373(d); Foreign Assistance Act, Sec. 620C(d); (92 Stat. 739); to the Committee on Foreign Affairs.

3450. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting the Army's Proposed Issuance of Letter of Offer and Acceptance to the Government of Finland, Transmittal No. 15-60, pursuant to 22 U.S.C. 2373(d); Foreign Assistance Act, Sec. 620C(d); (92 Stat. 739); to the Committee on Foreign Affairs.

3451. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting the Air Force's Proposed Issuance of Letter of Offer and Acceptance to the Government of the United Kingdom, Transmittal No. 15-76, pursuant to 22 U.S.C. 2373(d); Foreign Assistance Act, Sec. 620C(d); (92 Stat. 739); to the Committee on Foreign Affairs.

3452. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a memorandum of justification stating that the company listed is no longer engaging in conduct sanctionable by the Iran Sanctions Act, as amended, and the Secretary of State has received reliable assurances that the company will not engage in such activities in the future, pursuant to 50 U.S.C. 1701 note; Public Law 104-172, Sec. 9(b)(2); to the Committee on Foreign Affairs.

3453. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency, with respect to the Central African Republic, that was declared in Executive Order 13667 of May 12, 2014, pursuant to 50 U.S.C. 1703(c), Sec. 204(c), and, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); to the Committee on Foreign Affairs.

3454. A communication from the President of the United States, transmitting notification that the national emergency declared in Executive Order 12170 of November 14, 1979, with respect to Iran, is to continue in effect beyond November 14, 2015, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (H. Doc. No. 114—75); to the Committee on Foreign Affairs and ordered to be printed.

3455. A communication from the President of the United States, transmitting the termi-

nation of the national emergency declared in Executive Order 13348 of July 22, 2004, with respect to the actions and policies of former Liberian President Charles Taylor, pursuant to 50 U.S.C. 1701; Public Law 107-115, Sec. 531; (H. Doc. No. 114—76); to the Committee on Foreign Affairs and ordered to be printed.

3456. A communication from the President of the United States, transmitting notification that the continuation of the national emergency with respect to the proliferation of weapons of mass destruction that was declared in Executive Order 12938, as amended, is to continue in effect for one year beyond November 14, 2015, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (H. Doc. No. 114—77); to the Committee on Foreign Affairs and ordered to be printed.

3457. A letter from the Special Inspector General for Afghanistan Reconstruction, transmitting the twenty-ninth quarterly report to Congress on Afghanistan Reconstruction, in accordance with Sec. 1229 of Pub. L. 110-181; to the Committee on Foreign Affairs.

3458. A letter from the Comptroller, Department of Defense, transmitting notification of the release of the Department of Defense Agency Financial FY 2015 Report, in accordance with the provisions of 31 U.S.C. Secs. 902 and 3515; and in accordance with provisions of 10 U.S.C. Sec. 480, the report will be submitted electronically to Congress on or before November 16, 2015; to the Committee on Oversight and Government Reform.

3459. A letter from the Director, Office of Management and Budget, Executive Office of the President, transmitting the Office's Statistical Programs of the United States Government report for FY 2016; to the Committee on Oversight and Government Reform.

3460. A letter from the President, Overseas Private Investment Corporation, transmitting the Corporation's annual report on its audit and investigative activities, pursuant to 5 U.S.C. app. Sec. 8G(h)(2); Public Law 95-452, Sec. 8G(h)(2), (as added by Public Law 100-504, Sec. 104(a)); (102 Stat. 2525); to the Committee on Oversight and Government Reform.

3461. A letter from the Principal Deputy Assistant Secretary, Policy, Management and Budget, Department of the Interior, transmitting notification that the Department has made additional payments to eligible local governments under the 2015 Payments in Lieu of Taxes Program; to the Committee on Natural Resources.

3462. A letter from the Endangered Species Listing Branch Chief, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Threatened Species Status for Black Pinesnake With 4(d) Rule [Docket No.: FWS-R4-ES-2014-0046; 4500030113] (RIN: 1018-BA03) received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3463. A letter from the Endangered Species Listing Branch Chief, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Designation of Critical Habitat for Brickellia mosieri (Florida Brickell-bush) and Linum carteri var. carteri (Carter's Small-flowered Flax) [Docket No.: FWS-R4-ES-2013-0108] (RIN: 1018-AZ64) received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3464. A letter from the Chief, Branch of Recovery and State Grants, Ecological Services Program, Fish and Wildlife Service, Department of the Interior, transmitting the Department's final rule — Endangered and

Threatened Wildlife and Plants; Establishment of a Nonessential Experimental Population of Black-footed Ferrets in Wyoming [Docket No.: FWS-R6-ES-2015-0013; FXES111309000006-145-F09E42000] (RIN: 1018-BA42) received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3465. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Atka Mackerel in the Bering Sea and Aleutian Islands Management Area [Docket No.: 141021887-5172-02] (RIN: 0648-XE224) received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3466. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; 2015-2016 Biennial Specifications and Management Measures; Inseason Adjustments [Docket No.: 140904754-5188-02] (RIN: 0648-BF40) received November 13, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3467. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Coral, Coral Reefs, and Live/Hard Bottom Habitats of the South Atlantic Region; Amendment 8; Correction [Docket No.: 140214145-5582-02] (RIN: 0648-BD81) received November 13, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3468. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Resources of the South Atlantic; Trip Limit Reduction for Gag Grouper [Docket No.: 130403320-4891-02] (RIN: 0648-XE245) received November 13, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3469. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Technical Amendment to Regulations [Docket No.: 150727647-5877-01] (RIN: 0648-BF30) received November 13, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3470. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; "Other Rockfish" in the Central and Western Regulatory Areas of the Gulf of Alaska [Docket No.: 140918791-4999-02] (RIN: 0648-XE213) received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3471. A letter from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the Re-

port to Congress on the Eighth Annual Government-to-Government Violence Against Women Tribal Consultation, pursuant to 42 U.S.C. 14045d(c); Public Law 109-162, Sec. 903(c); to the Committee on the Judiciary.

3472. A letter from the Program Analyst, NHTSA, Department of Transportation, transmitting the Department's final rule — Direct Final Rulemaking Procedures [NHTSA-2013-0042] (RIN: 2127-AL32) received November 12, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

3473. A letter from the Secretary, Department of Veterans Affairs, transmitting a letter to amend the previous submission, dated October 2, 2015, for FY 2015, which inaccurately reported total Pershing Hall Revolving Fund expenditures, pursuant to Pub. L. 102-86, Sec. 403(d)(6)(C); to the Committee on Veterans' Affairs.

3474. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's temporary regulations — Preparer Tax Identification Number (PTIN) User Fee Update [TD 9742] (RIN: 1545-BN03) received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Ways and Means.

3475. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's final regulations — General Allocation and Accounting Regulations Under Section 141; Remedial Actions for Tax-Exempt Bonds [TD 9741] (RIN: 1545-BB23; 1545-BC07; 1545-BH48) received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Ways and Means.

3476. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Salvage Discount Factors and Payment Patterns for 2015 (Rev. Proc. 2015-54) received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Ways and Means.

3477. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Unpaid Losses Discount Factors and Payment Patterns for 2015 (Rev. Proc. 2015-52) received November 6, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Ways and Means.

3478. A letter from the Chief, Trade and Commercial Regulations Branch, Customs and Border Protection, Department of Homeland Security, transmitting the Department's final rule — Customs and Border Protection's Bond Program [CBP Dec. 15-15] [USCBP-2006-0013] (RIN: 1515-AD56 [formerly 1505-AB54]) received November 12, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Homeland Security.

3479. A letter from the Secretary, Department of Health and Human Services, transmitting a report entitled, "Report to Congress on the Administration, Cost and Impact of the Quality Improvement Organization Program for Medicare Beneficiaries for Fiscal Year 2013", pursuant to 42 U.S.C. 1320c-10; Aug. 14, 1935, ch. 531, title XI, Sec. 1161 (as amended by Public Law 97-248, Sec. 143); (96 Stat. 392); jointly to the Committees on Energy and Commerce and Ways and Means.

3480. A letter from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting legislative proposals which would significantly strengthen the protections afforded to

servicemembers and their families under existing civil rights laws; jointly to the Committees on Armed Services, Veterans' Affairs, the Judiciary, House Administration, and Natural Resources.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

[Pursuant to the order of the House on November 5, 2015 the following report was filed on November 9, 2015.]

Mr. HENSARLING: Committee on Financial Services. H.R. 1737. A bill to nullify certain guidance of the Bureau of Consumer Financial Protection and to provide requirements for guidance issued by the Bureau with respect to indirect auto lending (Rept. 114-329). Referred to the Committee of the Whole House on the state of the Union.

[Submitted November 16, 2015]

Mr. HENSARLING: Committee on Financial Services. H.R. 1317. A bill to amend the Commodity Exchange Act and the Securities Exchange Act of 1934 to specify how clearing requirements apply to certain affiliate transactions, and for other purposes; with an amendment (Rept. 114-311, Pt. 2). Referred to the Committee of the Whole House on the state of the Union.

Mr. HENSARLING: Committee on Financial Services. H.R. 1210. A bill to amend the Truth in Lending Act to provide a safe harbor from certain requirements related to qualified mortgages for residential mortgage loans held on an originating depository institution's portfolio, and for other purposes (Rept. 114-330). Referred to the Committee of the Whole House on the state of the Union.

Mr. HENSARLING: Committee on Financial Services. H.R. 2912. A bill to establish a commission to examine the United States monetary policy, evaluate alternative monetary regimes, and recommend a course for monetary policy going forward (Rept. 114-331). Referred to the Committee of the Whole House on the state of the Union.

Mr. HENSARLING: Committee on Financial Services. H.R. 3189. A bill to amend the Federal Reserve Act to establish requirements for policy rules and blackout periods of the Federal Open Market Committee, to establish requirements for certain activities of the Board of Governors of the Federal Reserve System, and to amend title 31, United States Code, to reform the manner in which the Board of Governors of the Federal Reserve System is audited, and for other purposes; with an amendment (Rept. 114-332, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. McCAUL: Committee on Homeland Security. H.R. 3859. A bill to make technical corrections to the Homeland Security Act of 2002 (Rept. 114-333). Referred to the Committee of the Whole House on the state of the Union.

Mr. McCAUL: Committee on Homeland Security. H.R. 3875. A bill to amend the Homeland Security Act of 2002 to establish within the Department of Homeland Security a Chemical, Biological, Radiological, Nuclear, and Explosives Office, and for other purposes; with an amendment (Rept. 114-334). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 2270. A bill to redesignate the Nisqually National Wildlife Refuge, located in the State of Washington, as the Billy Frank Jr. Nisqually National Wildlife Refuge, to establish the Medicine Creek Treaty National Historic Site within the